



kašturi behari-Idak



Associate
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CHED

CENTRE FOR HIGHER EDUCATION DEVELOPMENT
IZIKO LOPHILISO LINGIFUNDO EPHAKAMILEYO
SENTRUM WIDECONNIKING VAN HOGERSOUCING

CAPE TOWN



2nd Global Summit on Diamond Open Access

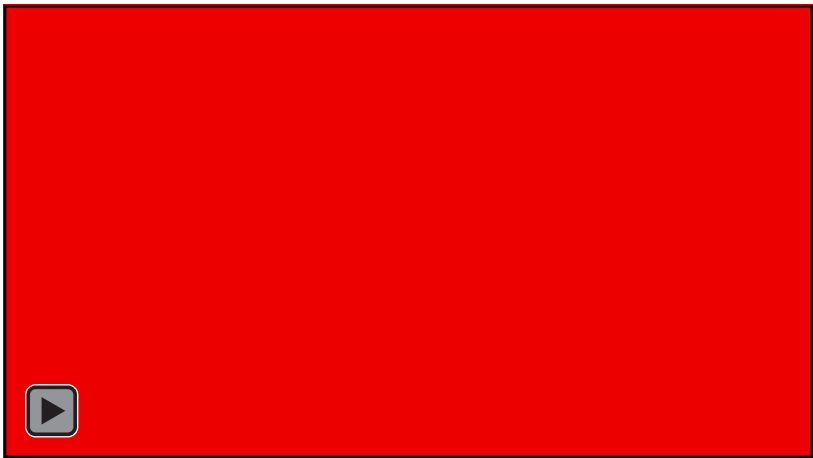


Centering social justice in scholarly communication to advance
research as a public good

CHED

CENTRE FOR HIGHER EDUCATION DEVELOPMENT
IZIKO LOPHUHLISO LWEMFUNDO EPHAKAMILEYO
SENTRUM VIR DIE ONTWIKKELING VAN HOËR OPVOEDING





Rethinking,
reframing and
reconstructing
Africa:

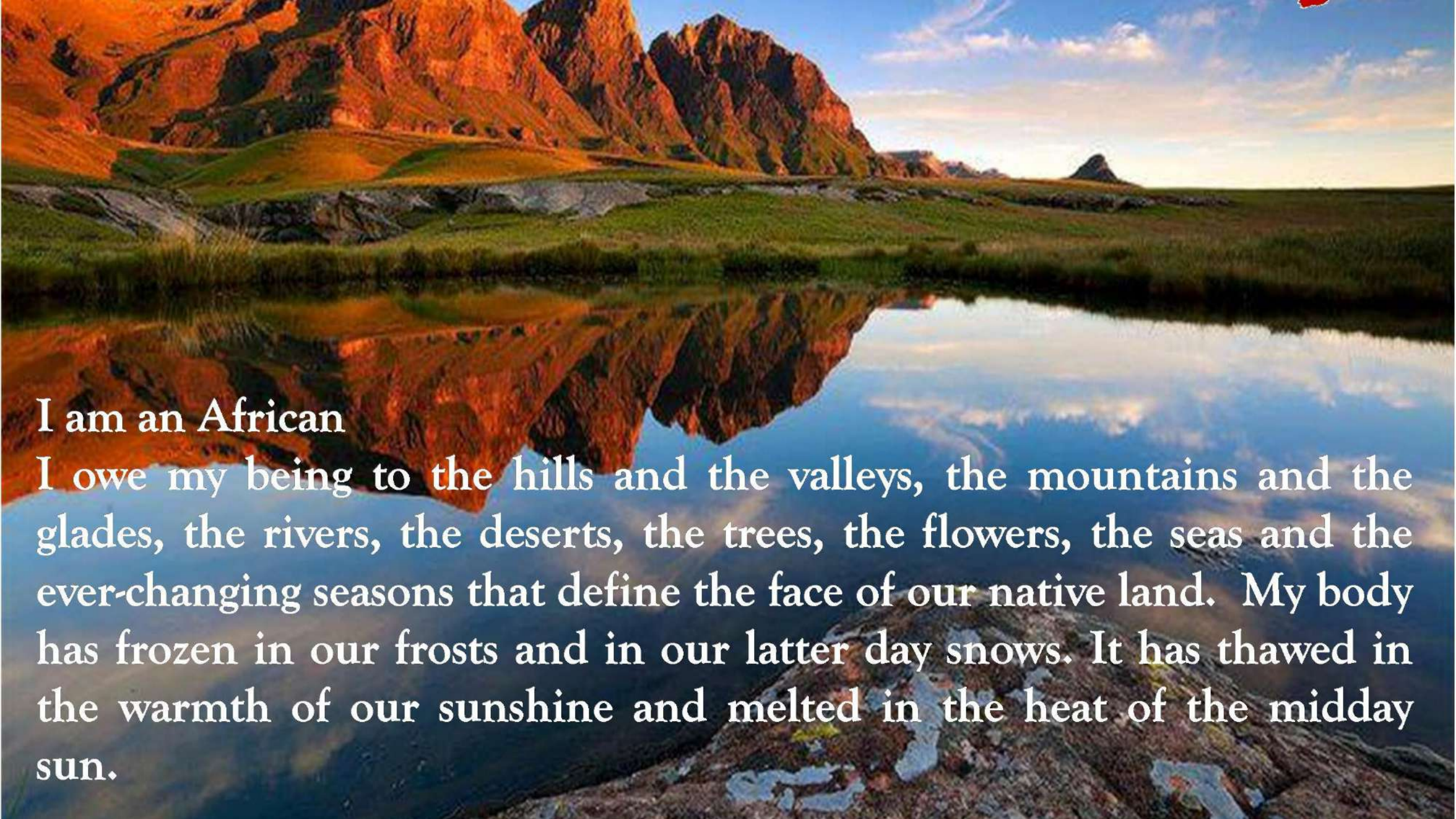
...we have a huge
responsibility to
ourselves as well
as to the continent
to address this
task.





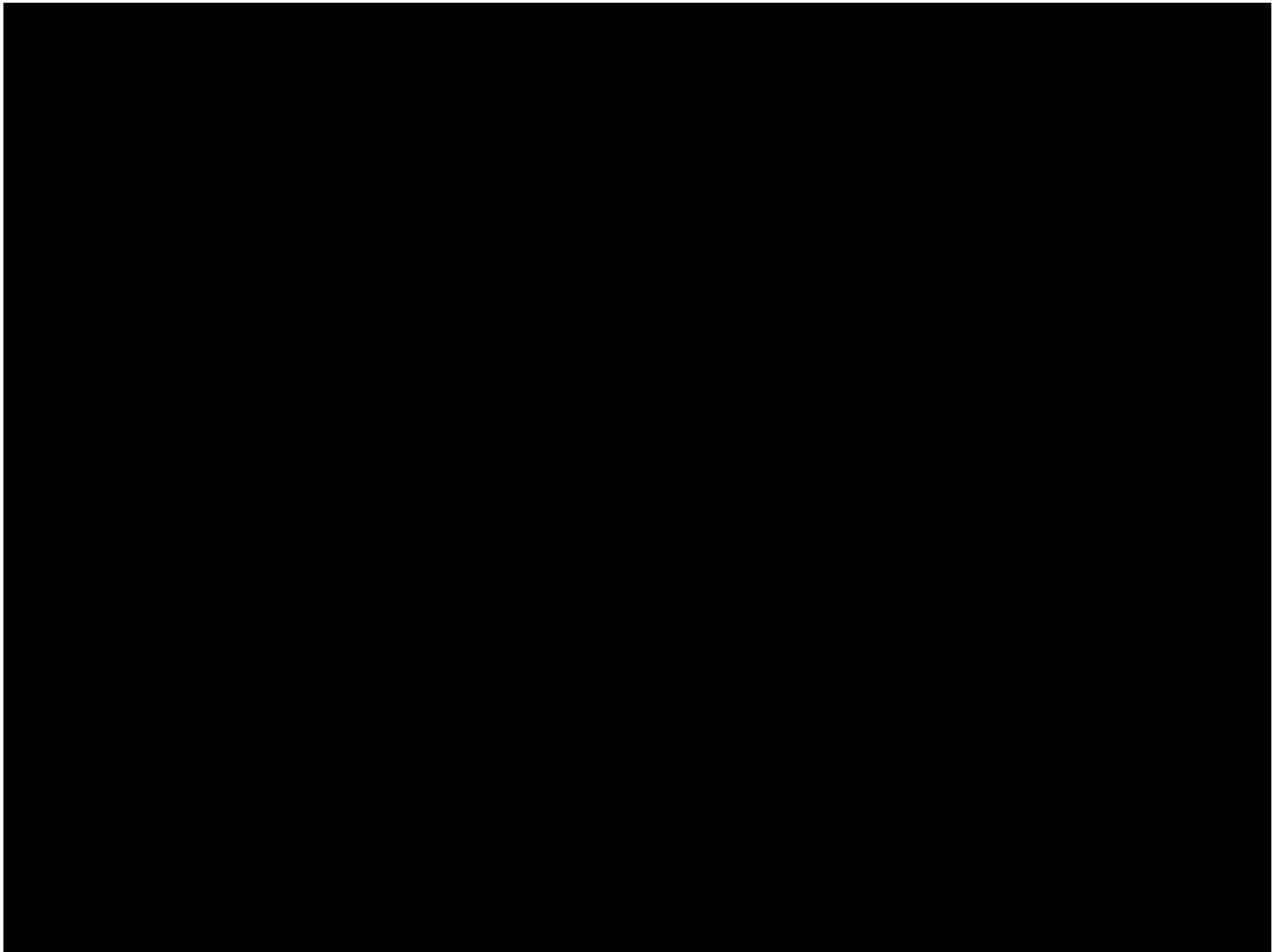
Re-member and Re-centre





I am an African

I owe my being to the hills and the valleys, the mountains and the glades, the rivers, the deserts, the trees, the flowers, the seas and the ever-changing seasons that define the face of our native land. My body has frozen in our frosts and in our latter day snows. It has thawed in the warmth of our sunshine and melted in the heat of the midday sun.



“Does the game lodge not represent the ultimate ‘leisuring’ of colonial history that has remained relatively untouched in the discourse of freedom.” (Ndebele, 1999).





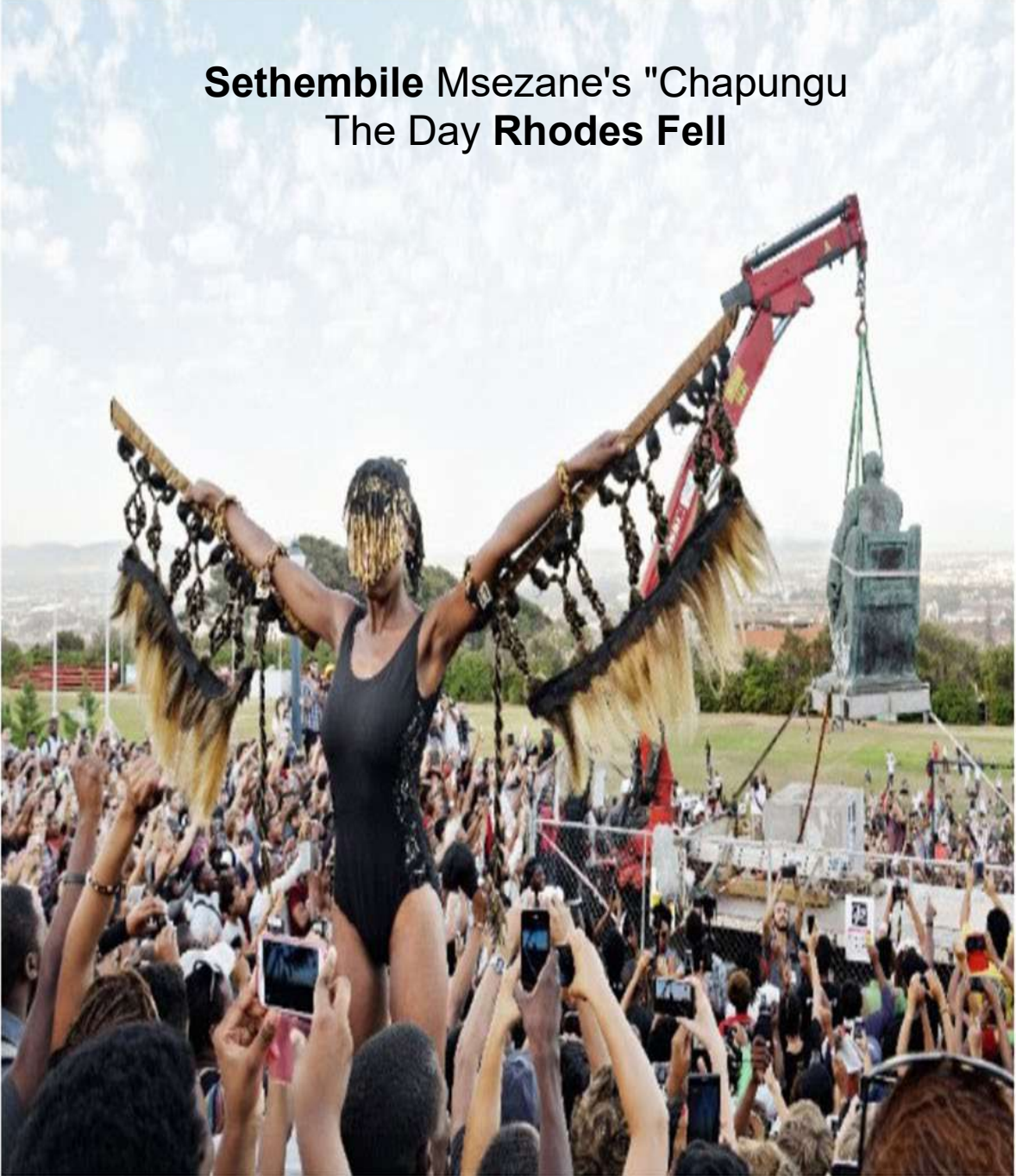




“Tourist Gaze”-Protecting/Projecting Cultural Heritage



Chandra Frank: exploration of lingering legacies of colonialism between South Africa and the Netherlands [Framer Framed]



Sthembile Msezane's "Chapungu The Day Rhodes Fell"



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ISSN: 1556-2948

Journal of Immigrant & Refugee Studies

*International, National, and Regional Theory,
Research, and Practice*



Routledge
Taylor & Francis Group

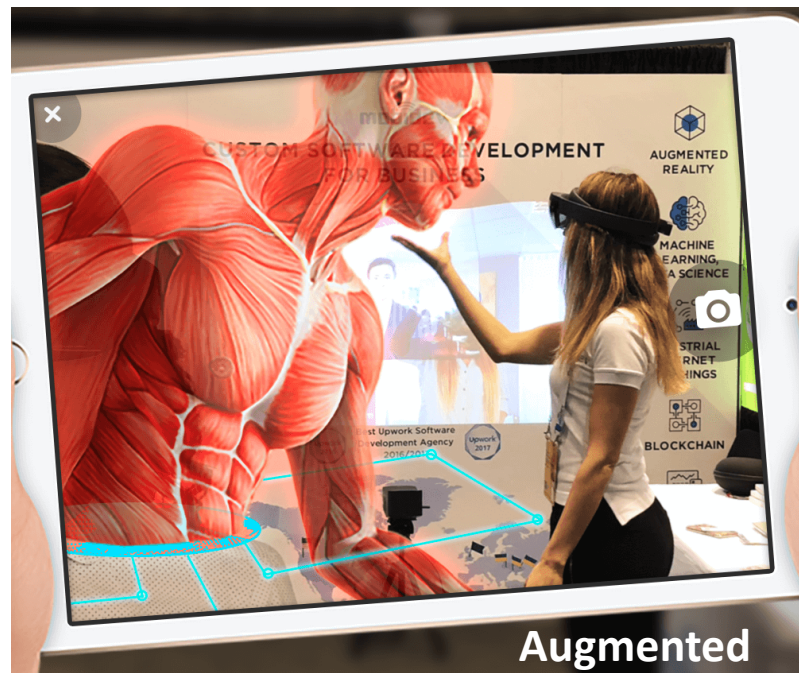


HOW THE WORLD VIEWS MIGRATION




International Organization for Migration (IOM)

GLOBAL MIGRATION
DATA ANALYSIS CENTRE (GMDAC) 
BERLIN





OPEN ACCESS

KNOWLEDGE AS A PUBLIC GOOD

- Who benefits from our research and whose agenda does it serve?
- Who owns the research?
- Who is excluded and why?
- Who is the research for, by, and about?
- To whom is it disseminated?

I can hardly enter or stay.

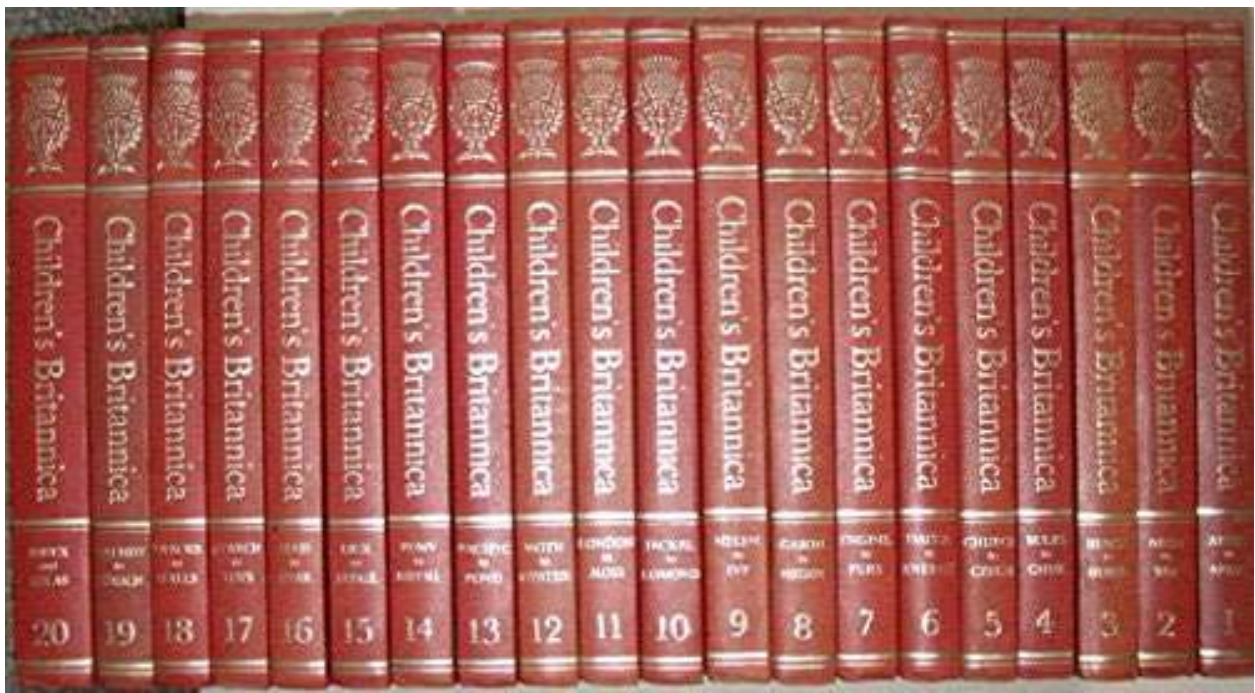
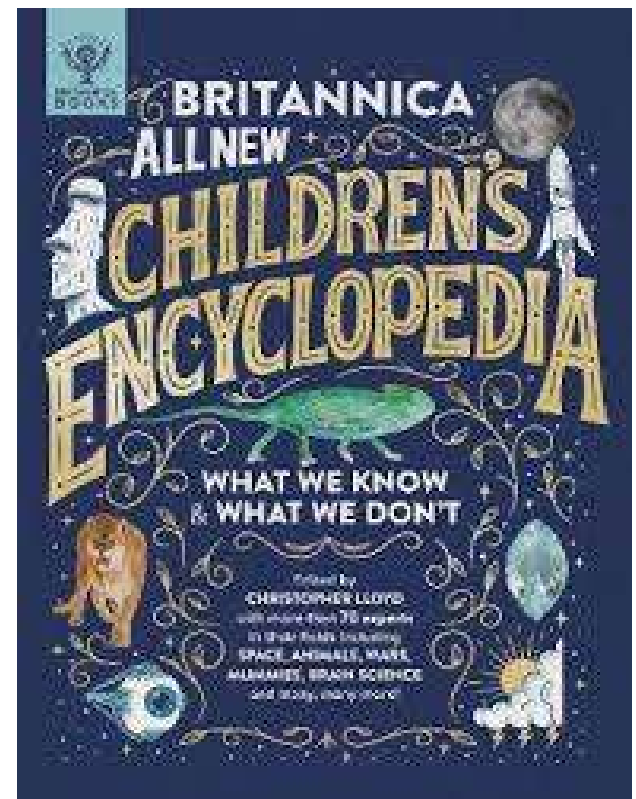
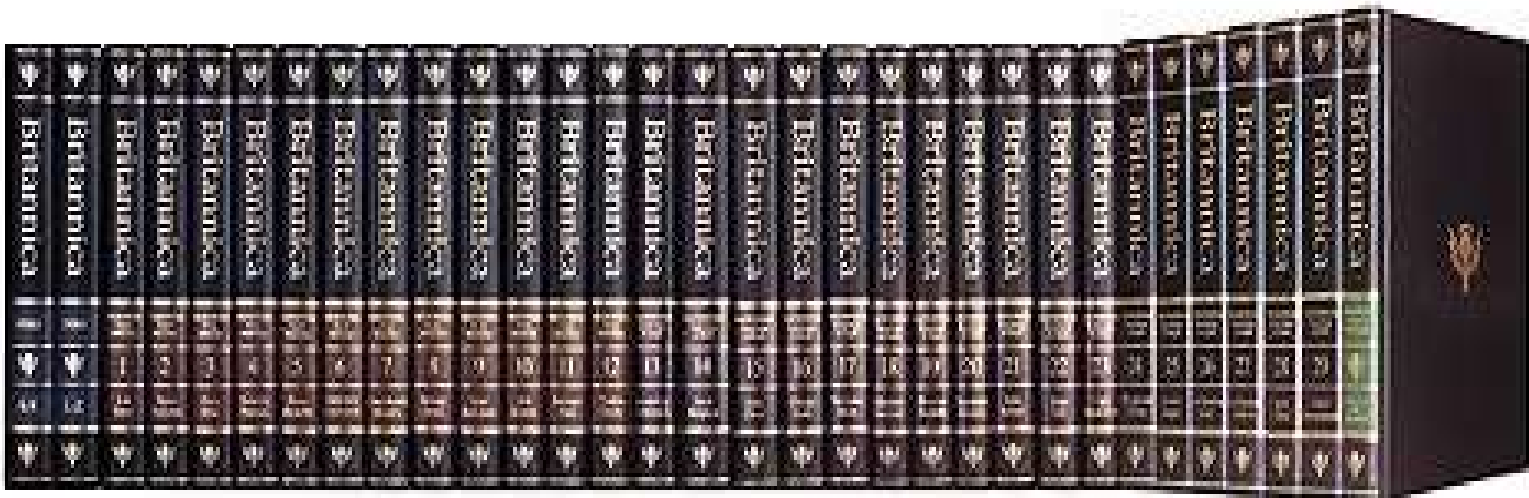





PAINFUL HISTORY OF INDIAN SOUTH AFRICANS



**South Africa:
1800's**



WHEN IN DOUBT—"LOOK IT UP" IN
 The
Encyclopaedia Britannica



The Sum of Human Knowledge

29 volumes, 28,150 pages,
 44,000,000 words of text.
 Printed on thin, but strong
 opaque India paper, each
 volume but one inch in
 thickness.

(New 11th Edition) issued 2010-11 by the
 CAMBRIDGE UNIVERSITY PRESS (England)

THE BOOK TO ASK QUESTIONS OF FOR READING OR FOR STUDY



LSE



CITING AFRICA



COLONIAL AFRICA



36% LIVE ON LESS THAN ONE DOLLAR PER DAY

HEIGHT OF KILIMANJARO 19,340 FEET

14% WORLD POPULATION

53 COUNTRIES

12 MILLION ORPHANS

31% SECONDARY SCHOOL ENROLLMENT

6 AVERAGE CHILDREN EACH WOMAN BEARS

44% POPULATION IS UNDER FIFTEEN

ONE THOUSAND+ LANGUAGES

1148 BARRELS IN 2ND MOST POPULOUS CONTINENT

6% OF WORLD'S SURFACE AREA

900 PEOPLE

26,828 SQUARE MILES IN LAKE VICTORIA

80 SUCCESSFUL MILITARY COUPS

\$67 AVERAGE GDP PER CAPITA

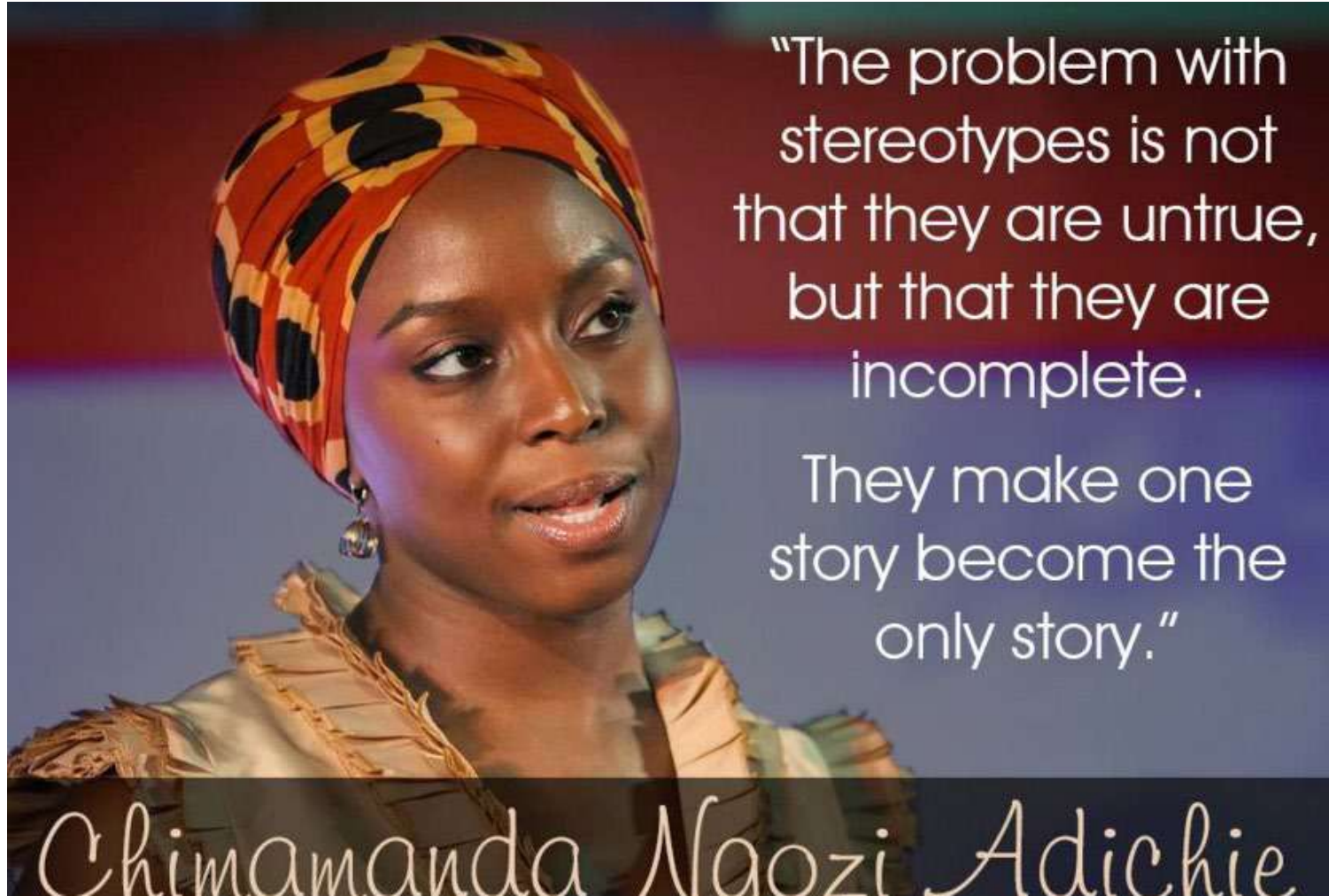
53 M CELL PHONE USERS

\$10 BILLION ANNUALLY IN CONFLICT DIAMONDS DURING 1990s

44.3 MILLION INTERNET USERS

27 YEARS NELSON MANDELA WAS IMPRISONED

16,100 MILES OF COASTLINE



"The problem with stereotypes is not that they are untrue, but that they are incomplete.

They make one story become the only story."

Chimamanda Ngozi Adichie

The epistemic violence of (mis)representation

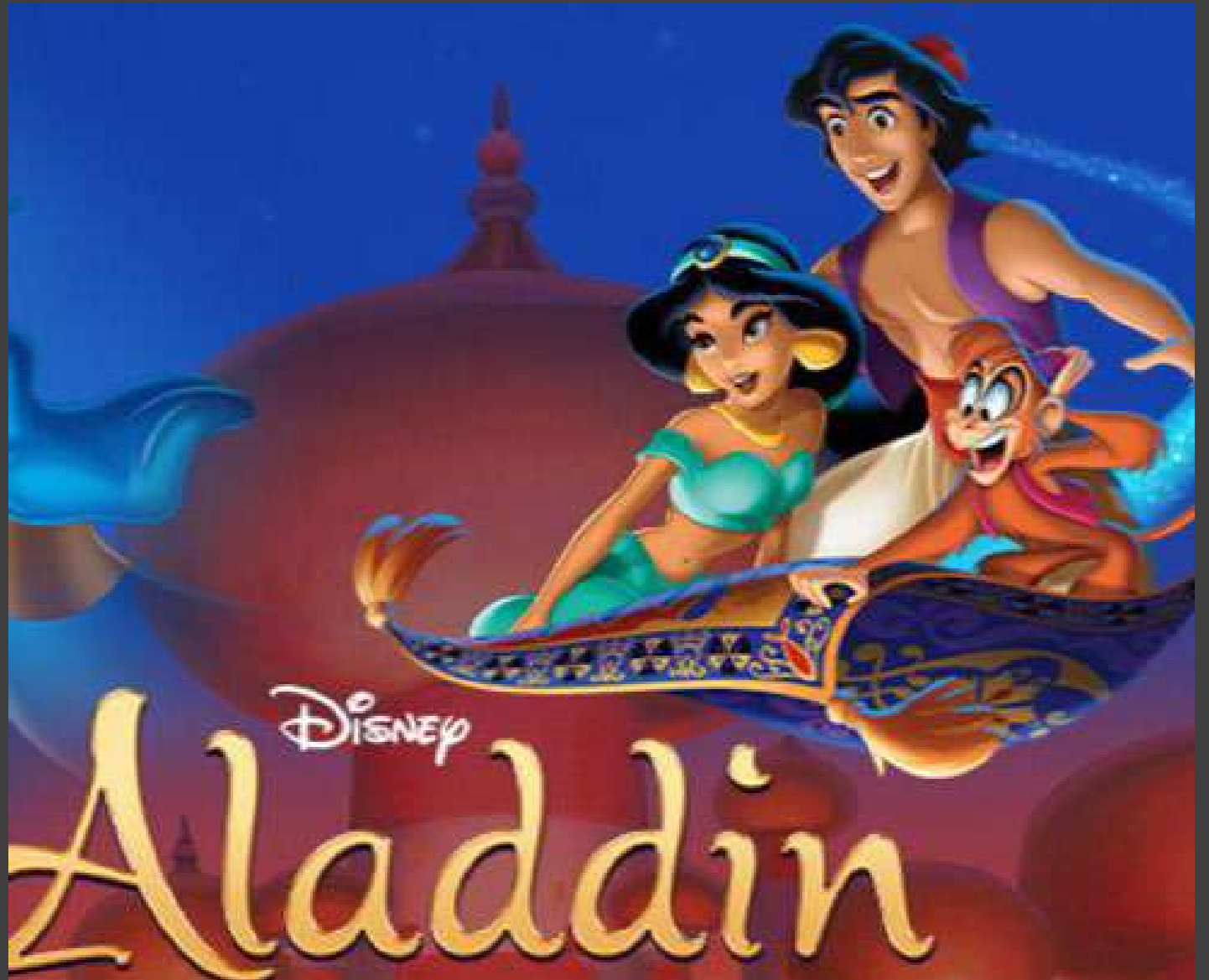
and

the epistemic Danger of a Single Story



ORIENTALISM

EDWARD W. SAID





Which is the correct spelling?

- A: Perfect
- B: Perfect
- C: Perfect
- D: Parfact





JUDGE

CAREER OF
THE YEAR

(Image via Mattel, Inc.)





Whiteness/whitism
on a world scale



Zone of being

E.g. Emancipation,
racial privilege, law,
rights, affluence,
peace, visibility,
progress

Abyssal line/human line/color line

Blackness/blackism
on a world scale



Zone of non-being

E.g. War, violence,
dispossession,
invisibility, poverty,
death

(Adapted from Ndlovu-Gatsheni, 2018, p.63)

**BLACK SKIN
WHITE MASKS
THE EXPERIENCES
OF A BLACK MAN
IN A WHITE WORLD
BY FRANTZ FANON
AUTHOR OF THE WRETCHED OF THE EARTH**

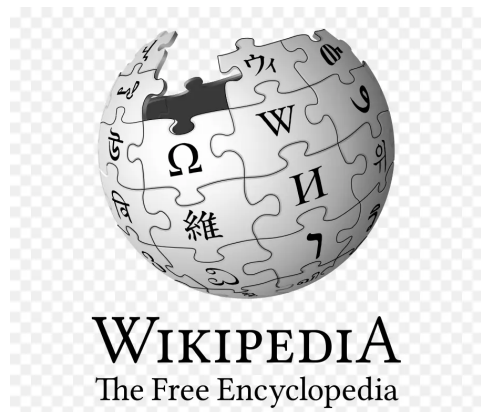


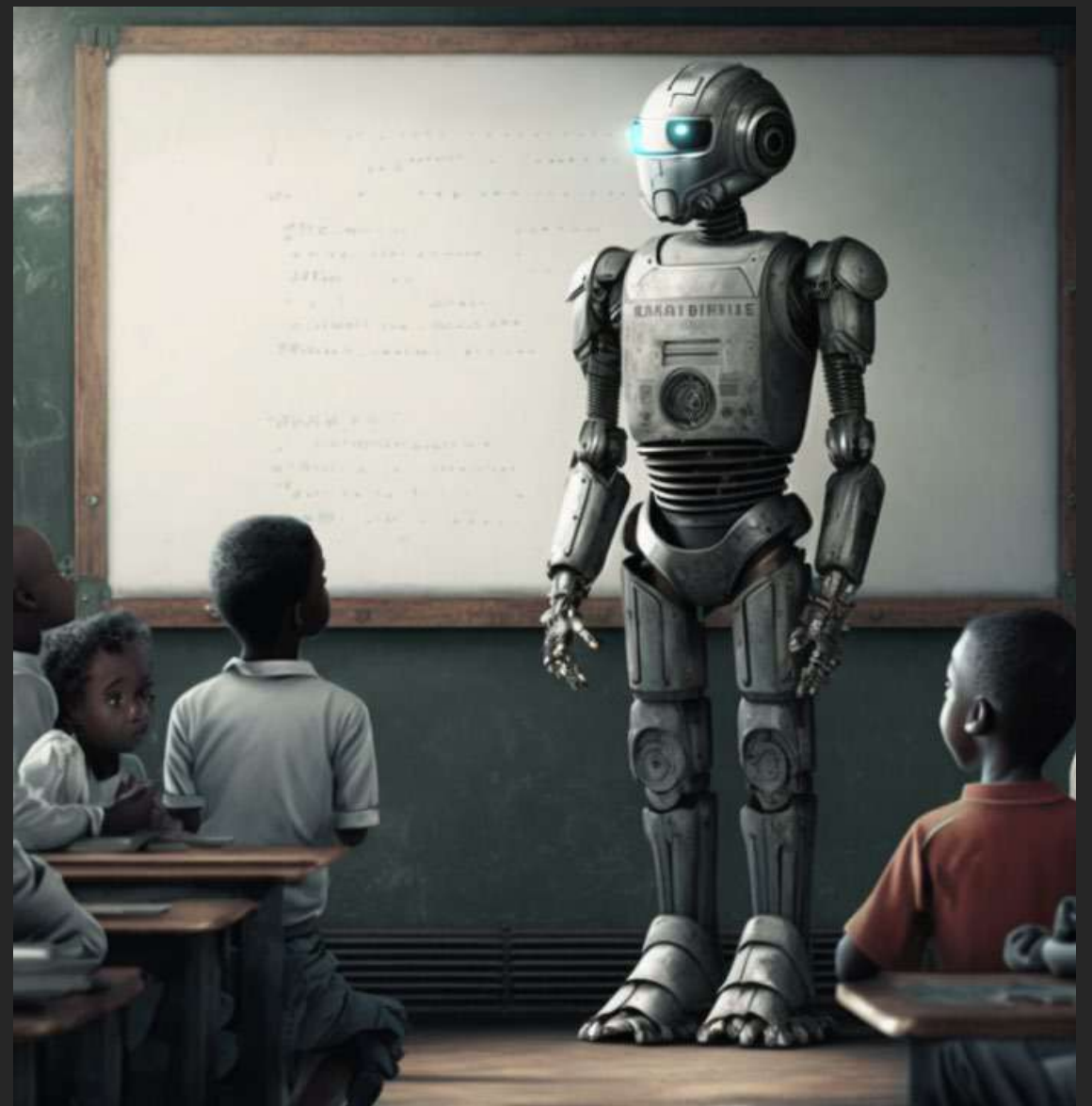
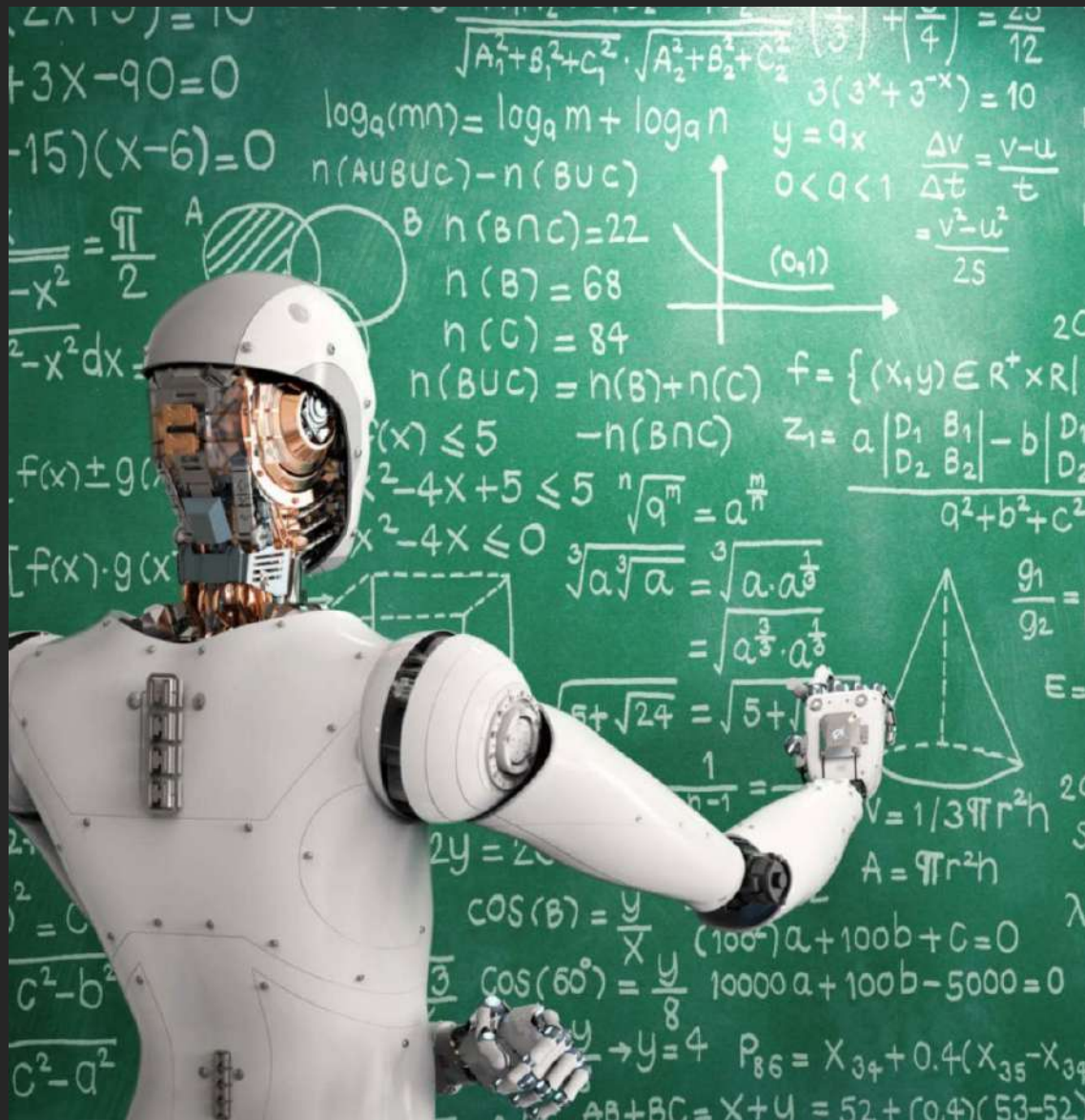
In terms of language, English
dominant vis-à-vis African lan
That in itself is a power relatio
between languages and comm
because the English languag
determinant of the ladder
achievement.

— *Ngugi wa Thiong'o* —

AZ QUOTES





Google







**GENERATE
AI IMAGES
WITH YOUR SELFIES**

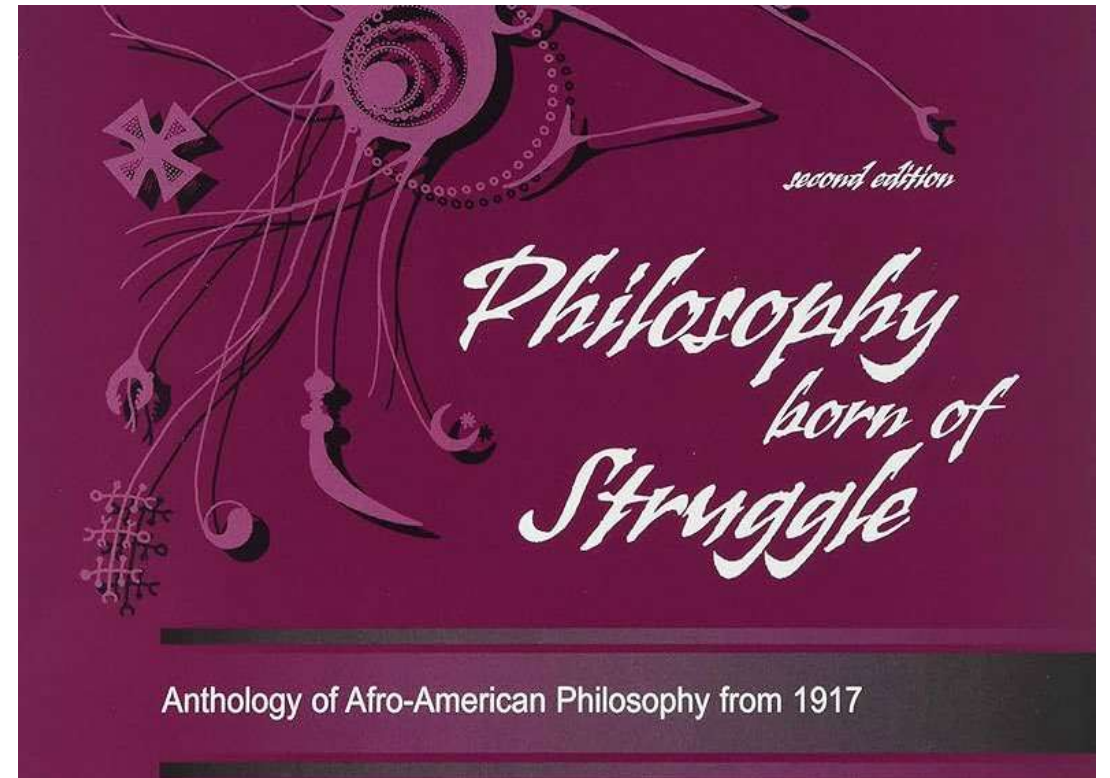
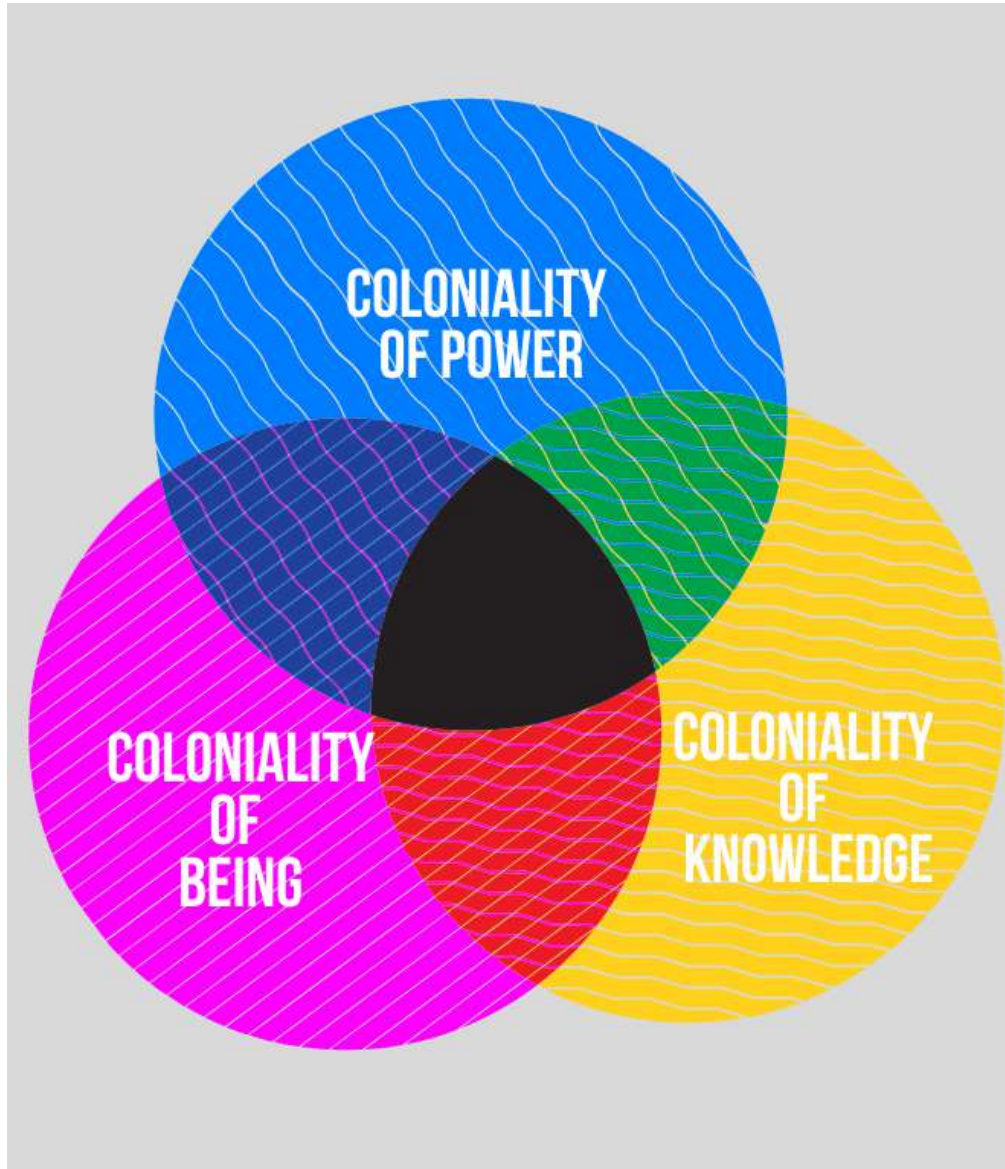


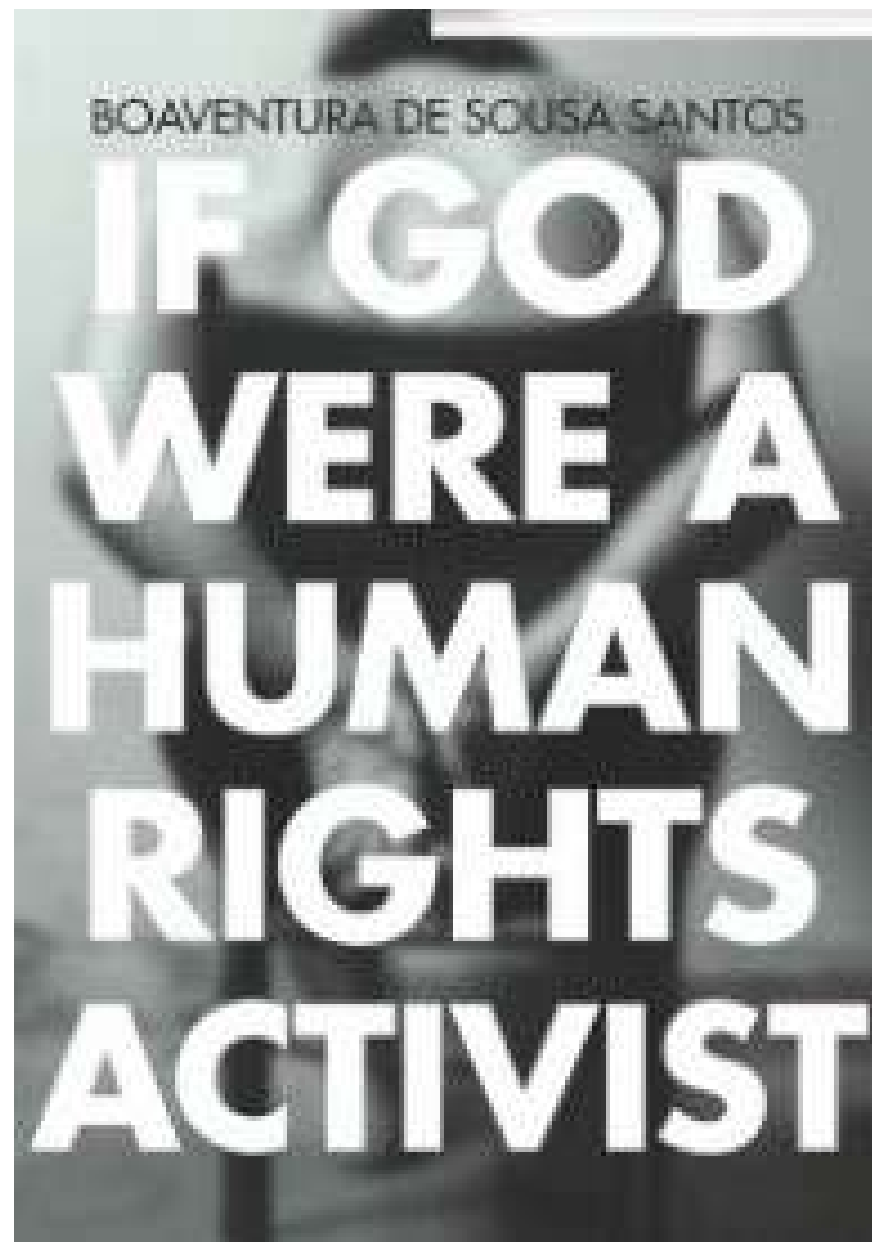
Generate AI images with your own selfies with Fa...


Install app - Facetune AI Photo/Video Editor

Sponsored





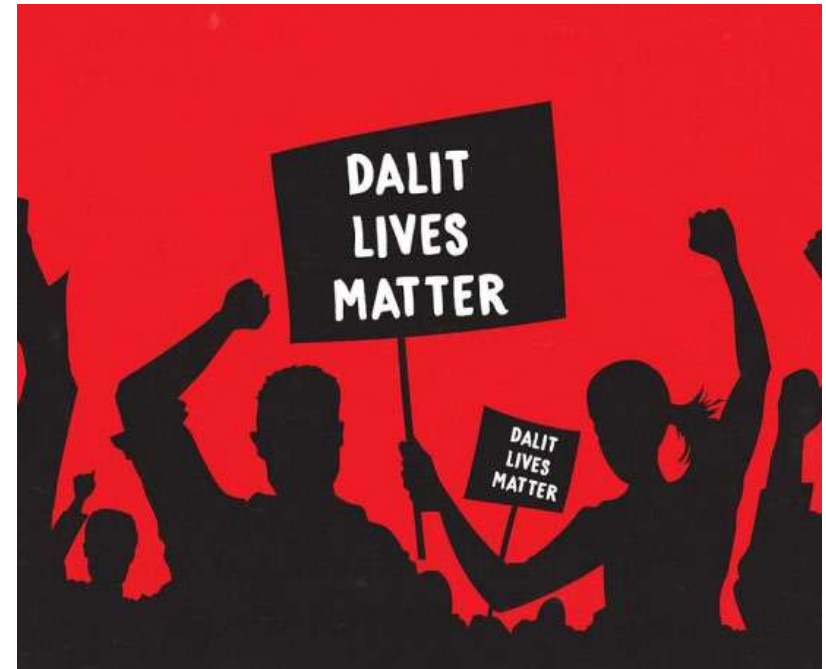


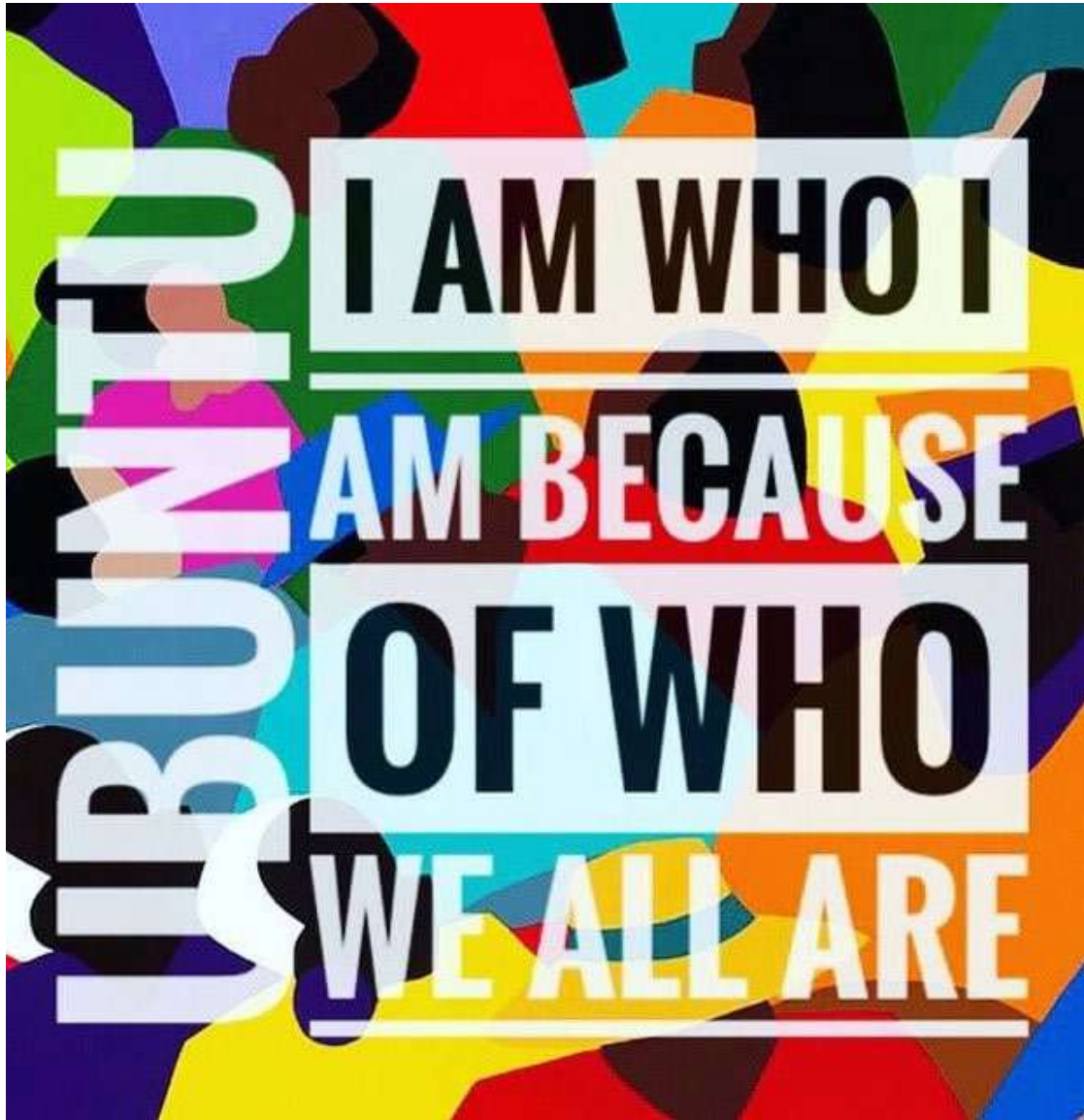
A portrait of Thuli Madonsela, a South African politician and human rights lawyer. She is shown from the chest up, smiling slightly and looking towards the right. She has dark hair styled in a short, straight cut. She is wearing a green patterned top with a white ruffled collar. The background is a soft, out-of-focus light blue and white gradient.

Social Justice is just and fair access to and equitable distribution of opportunities, resources, privileges and burdens and is ultimately about equal enjoyment of all rights and freedoms by all, regardless of human diversity and historical injustices

Thuli Madonsela





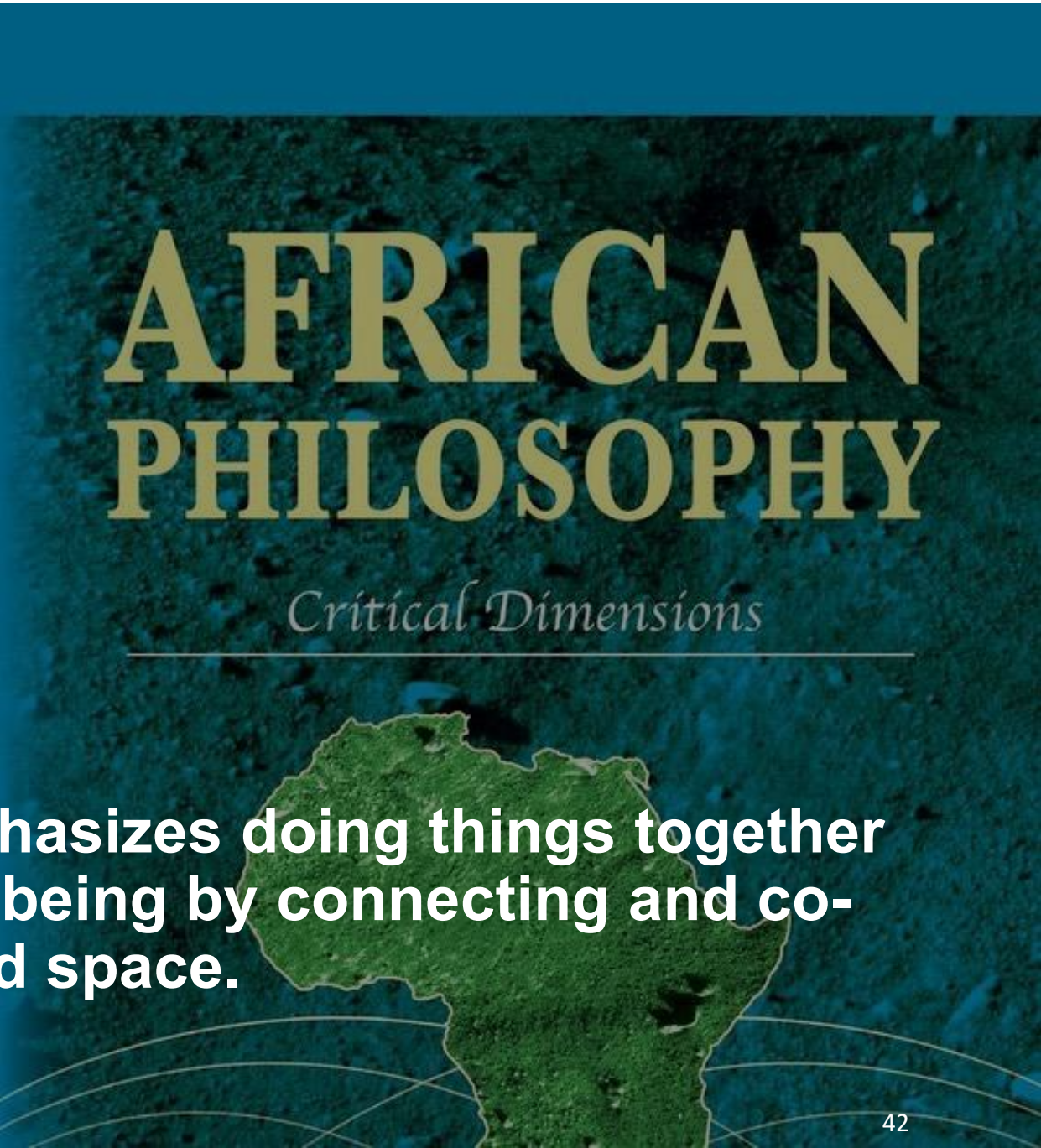




Being with...

The notion of 'being-with' emphasizes doing things together as a collective, increasing wellbeing by connecting and co-existing with others in a shared space.

(Ndubisi, 2013)

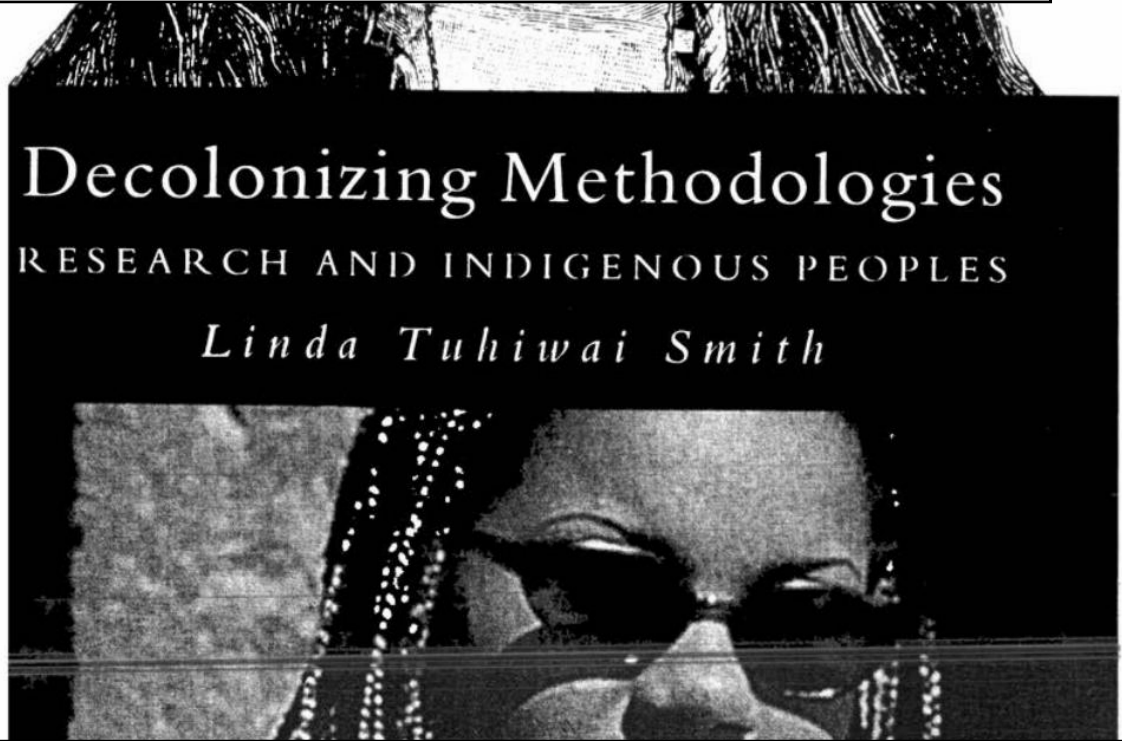


AFRICAN PHILOSOPHY

Critical Dimensions



What does this mean for research and how we research the Other?

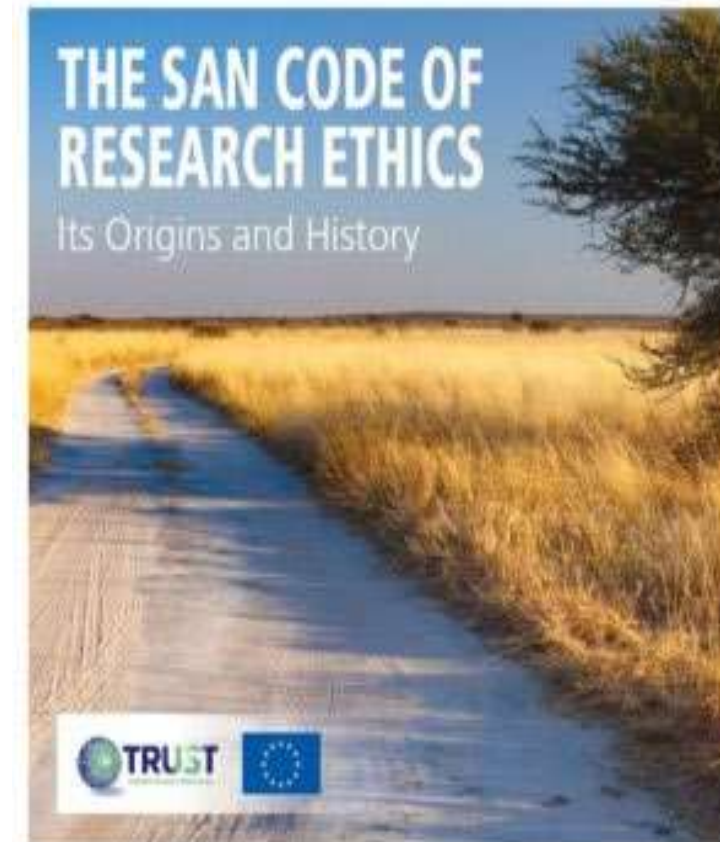
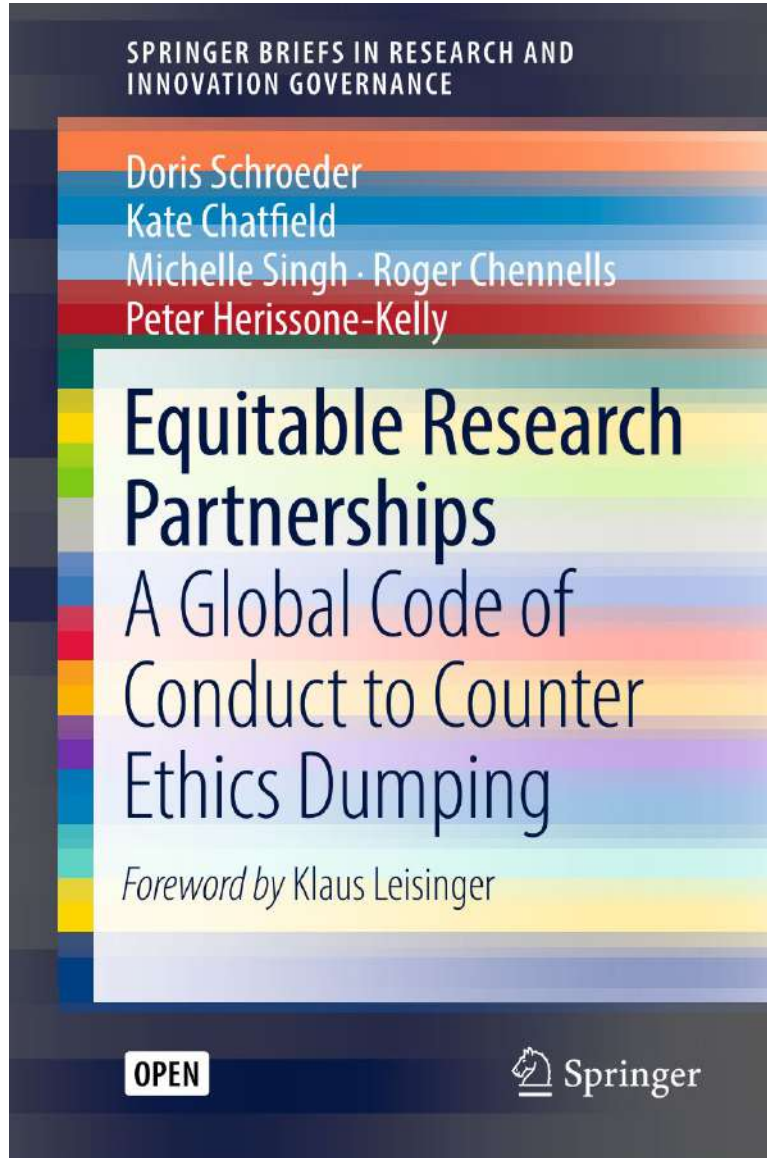


RESEARCH
AND
INDIGENOUS
PEOPLES

**Decolonizing
Methodologies**

SECOND EDITION

The San Code Ethics !Khwa ttu



BOAVENTURA DE SOUSA SANTOS

Epistemologies of the South

JUSTICE AGAINST EPISTEMICIDE

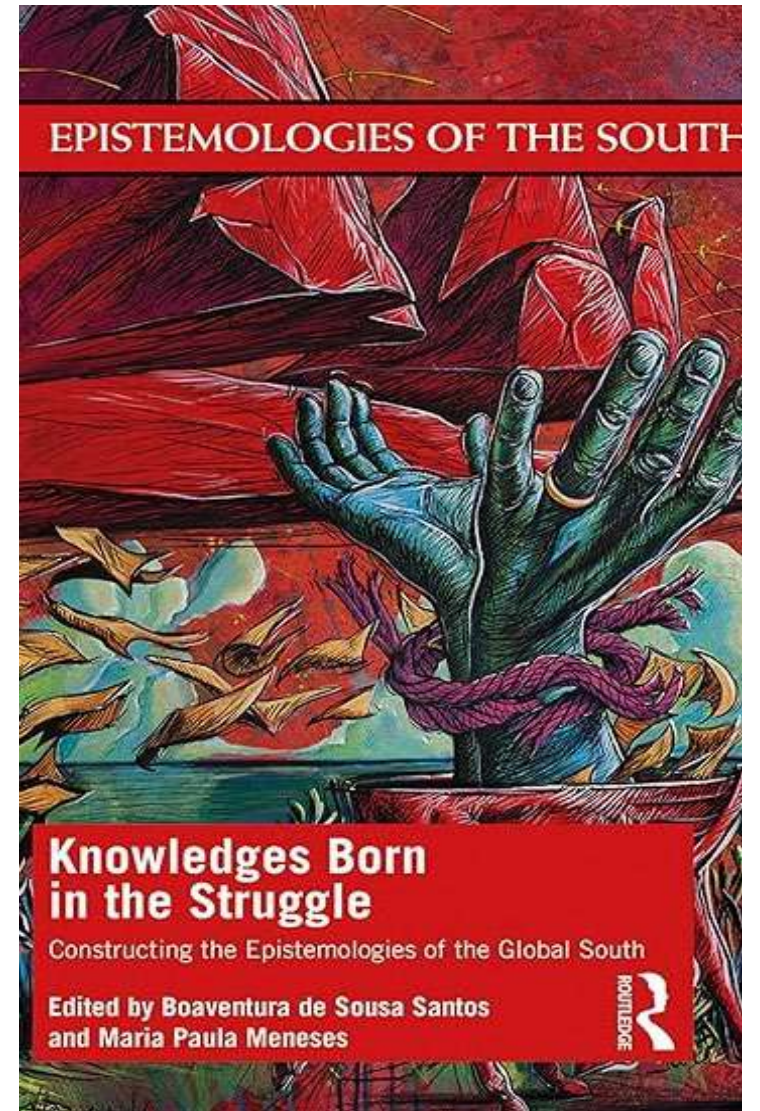


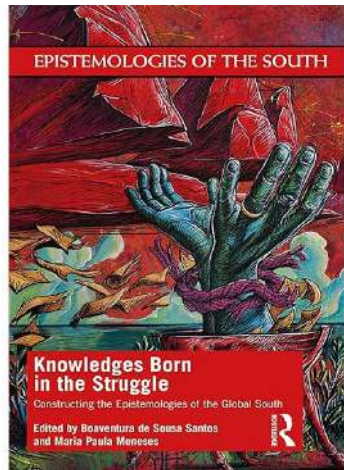
EPISTEMOLOGIES OF THE SOUTH

Knowledges Born in the Struggle

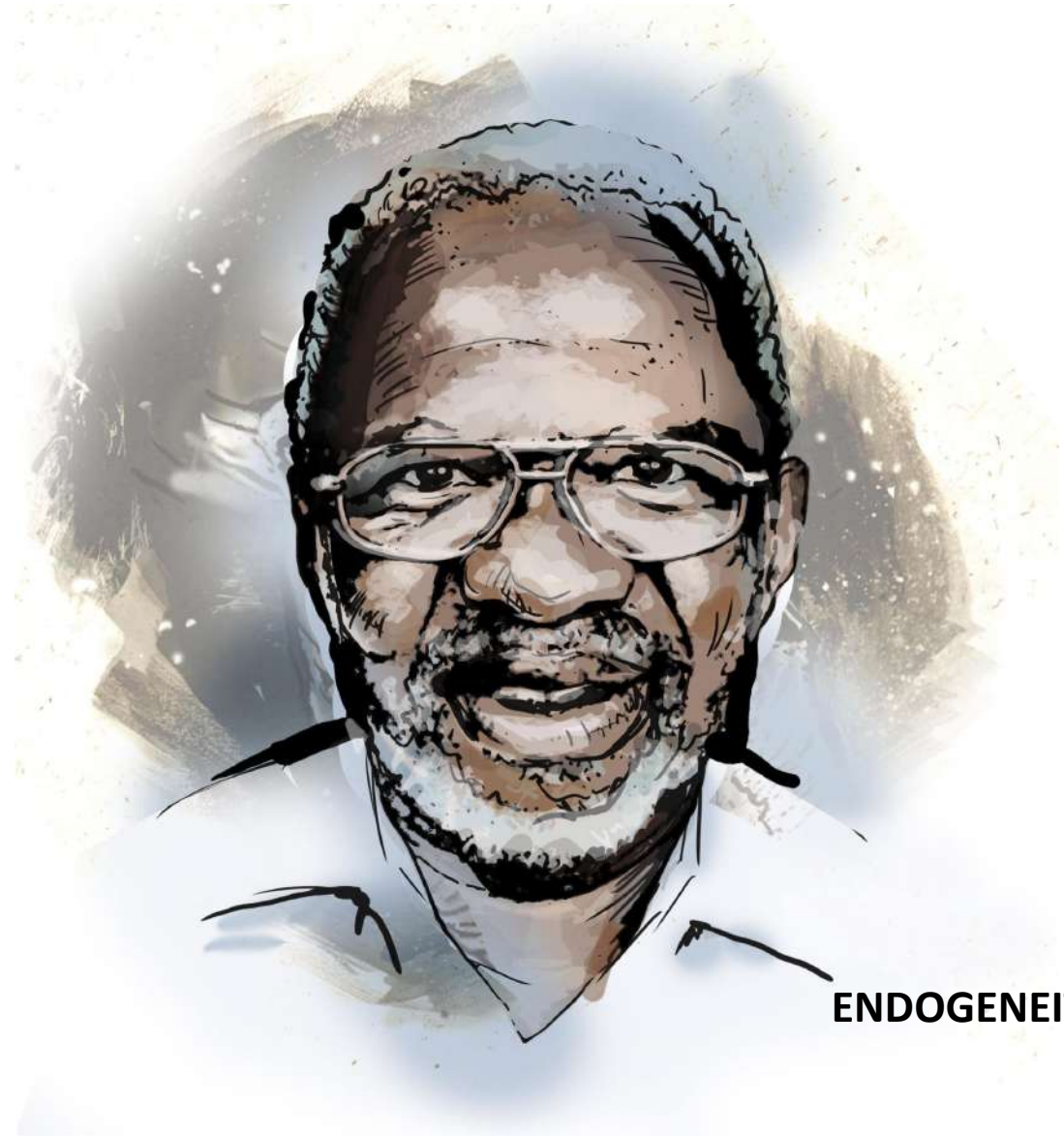
Constructing the Epistemologies of the Global South

Edited by Boaventura de Sousa Santos
and Maria Paula Meneses

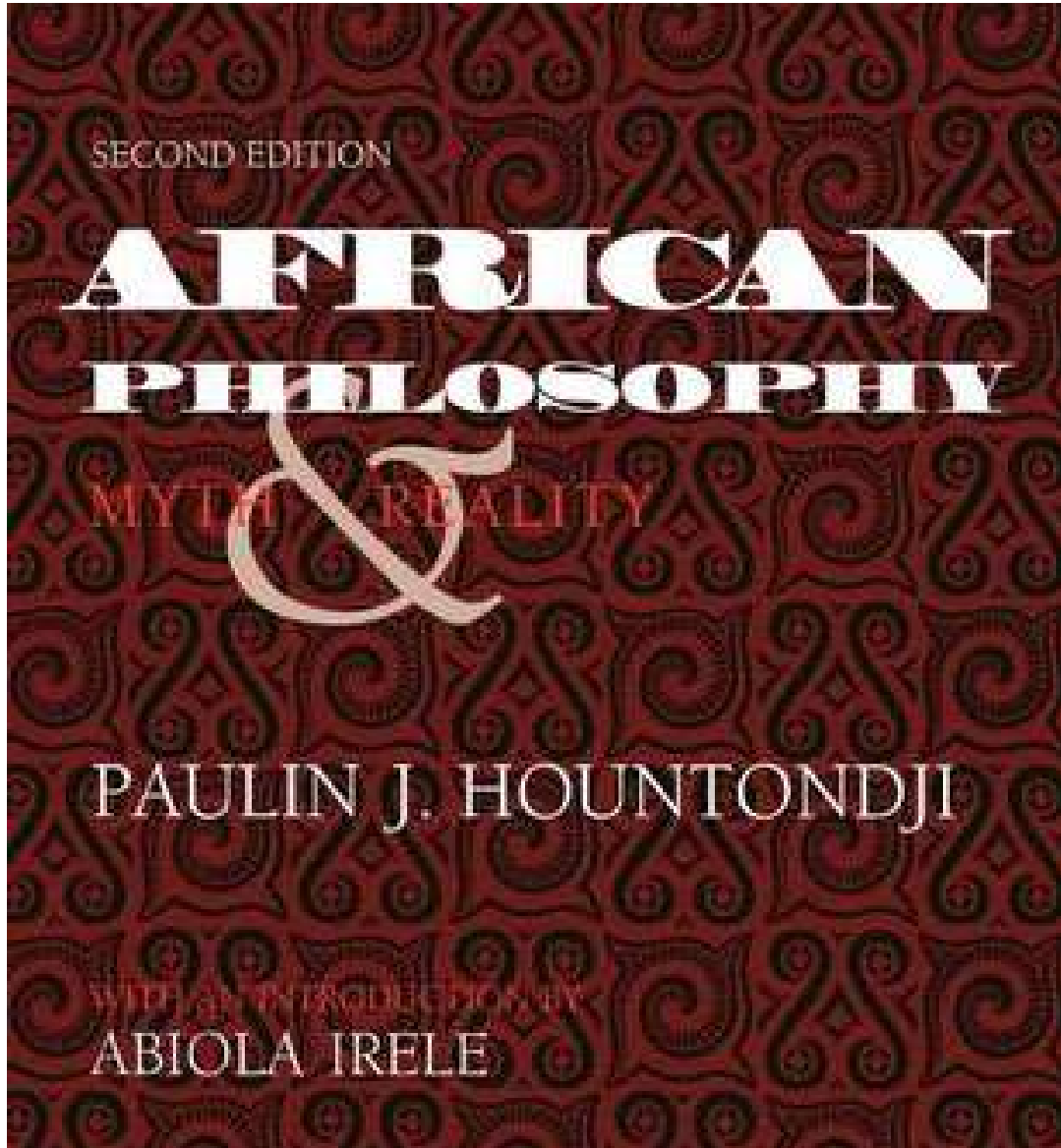




EXTRAVERSION



ENDOGENEITY



Overview of African epistemologies

Traditional knowledge systems

- African epistemologies encompass a rich tapestry of traditional knowledge systems that have been passed down through generations.
- These systems are deeply rooted in the lived experiences and cultural practices of various African communities.

Relevance to modern agriculture

- Traditional African knowledge offers insights into sustainable agricultural practices that are often overlooked by modern science.
- Integrating these epistemologies with contemporary technologies can lead to innovative solutions for sustainable agriculture.



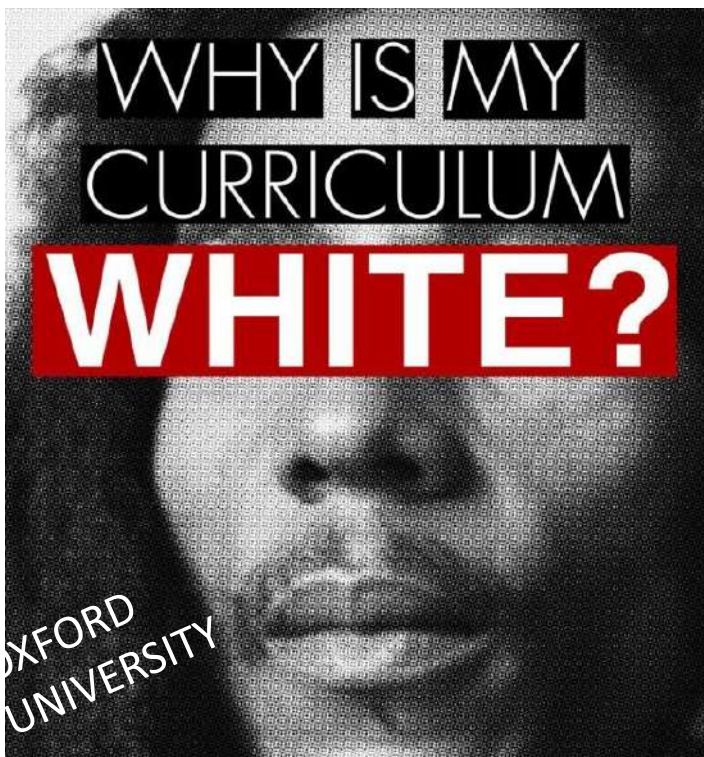
[Indigenous Epistemology seminar 4 - Exploring the Intersection of African Epistemologies](#)



Gayatri Spivak

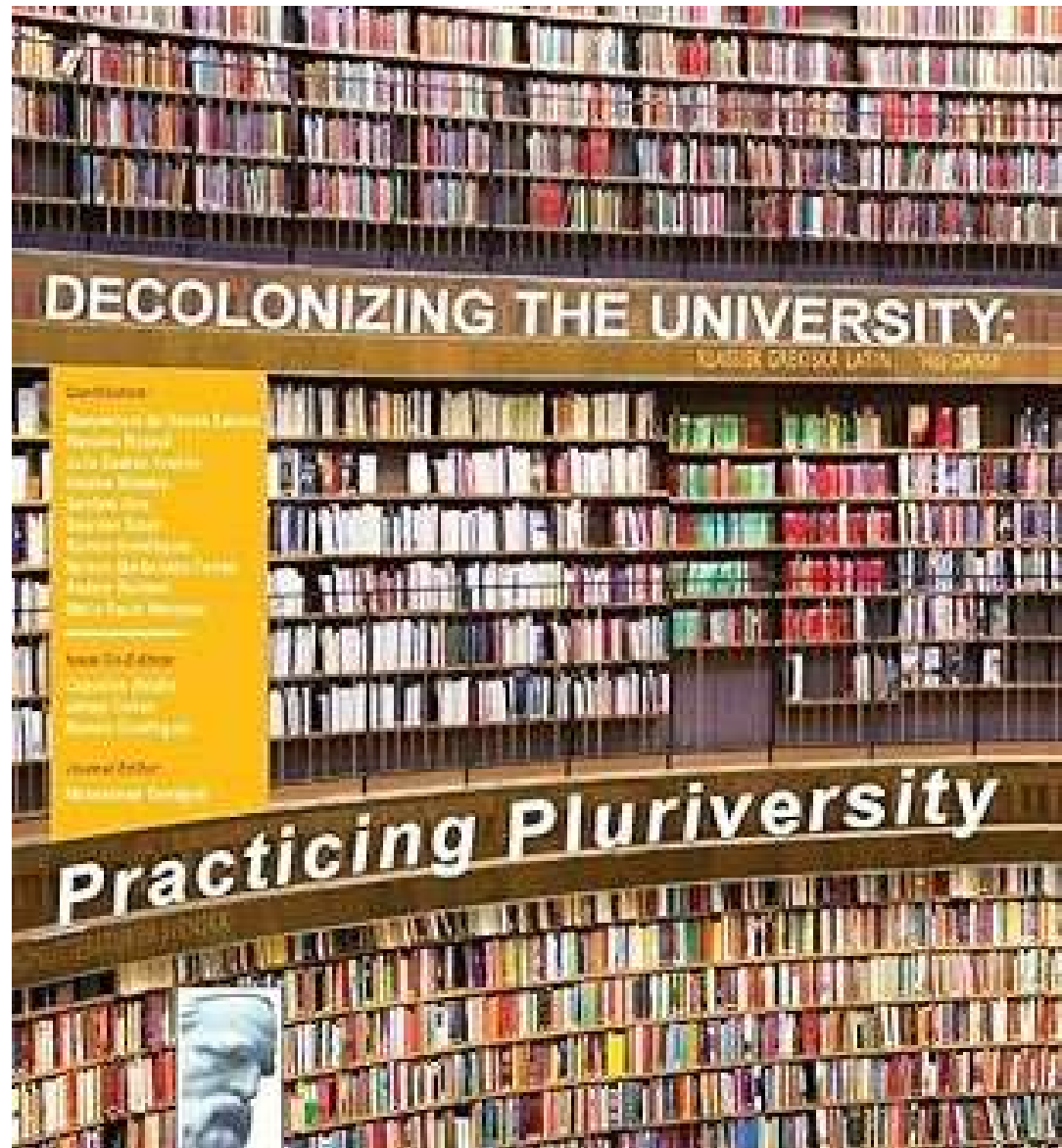
Epistemic violence perpetuates social injustice

- Oral traditions, are often dismissed as anecdotal or "unscientific."
- Indigenous ecological knowledge, is relegated to the periphery of environmental research.
- Contextual and spiritual dimensions of knowledge are stripped of validity in favour of mechanistic and reductionist models.



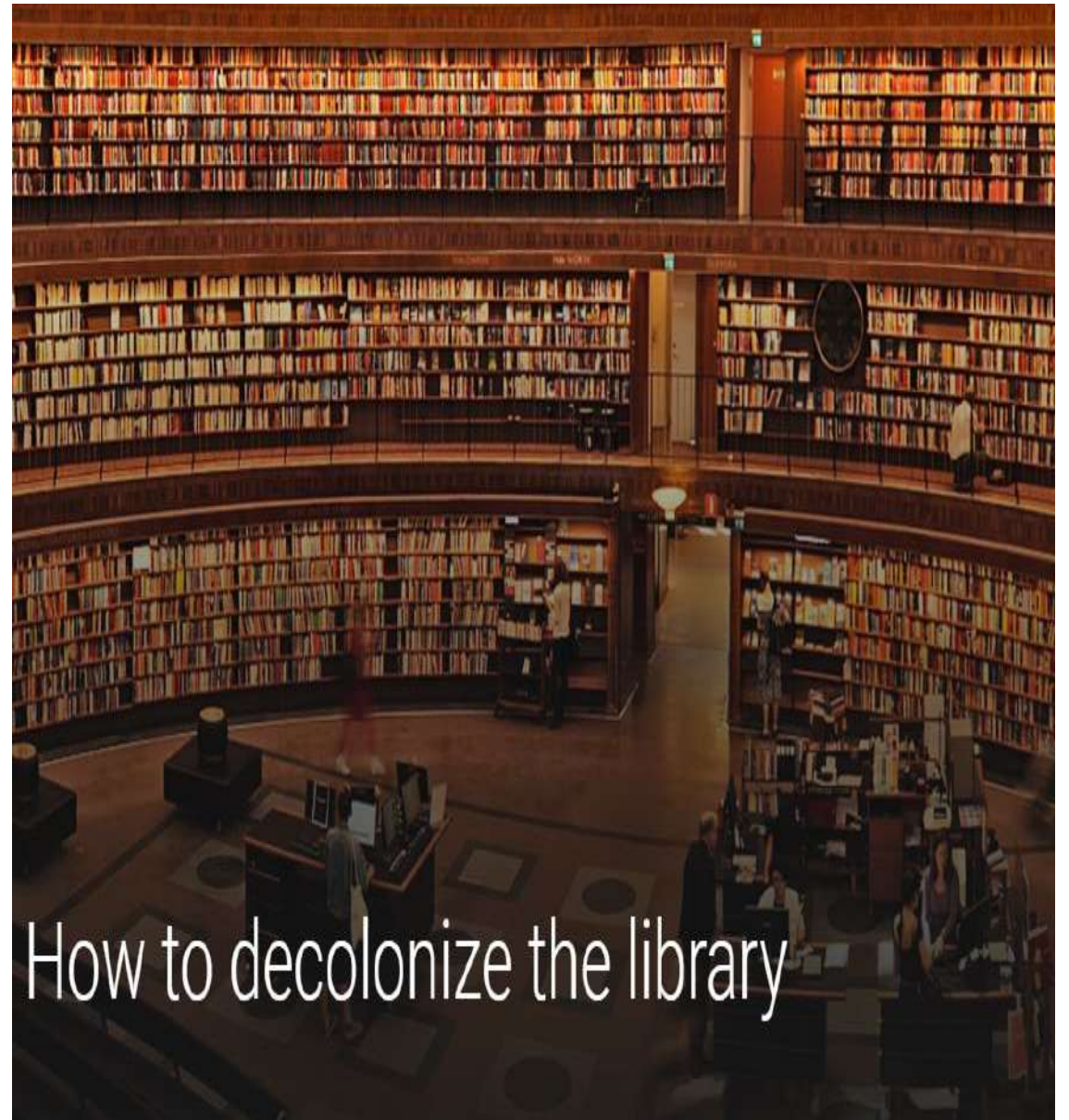


CHANGE



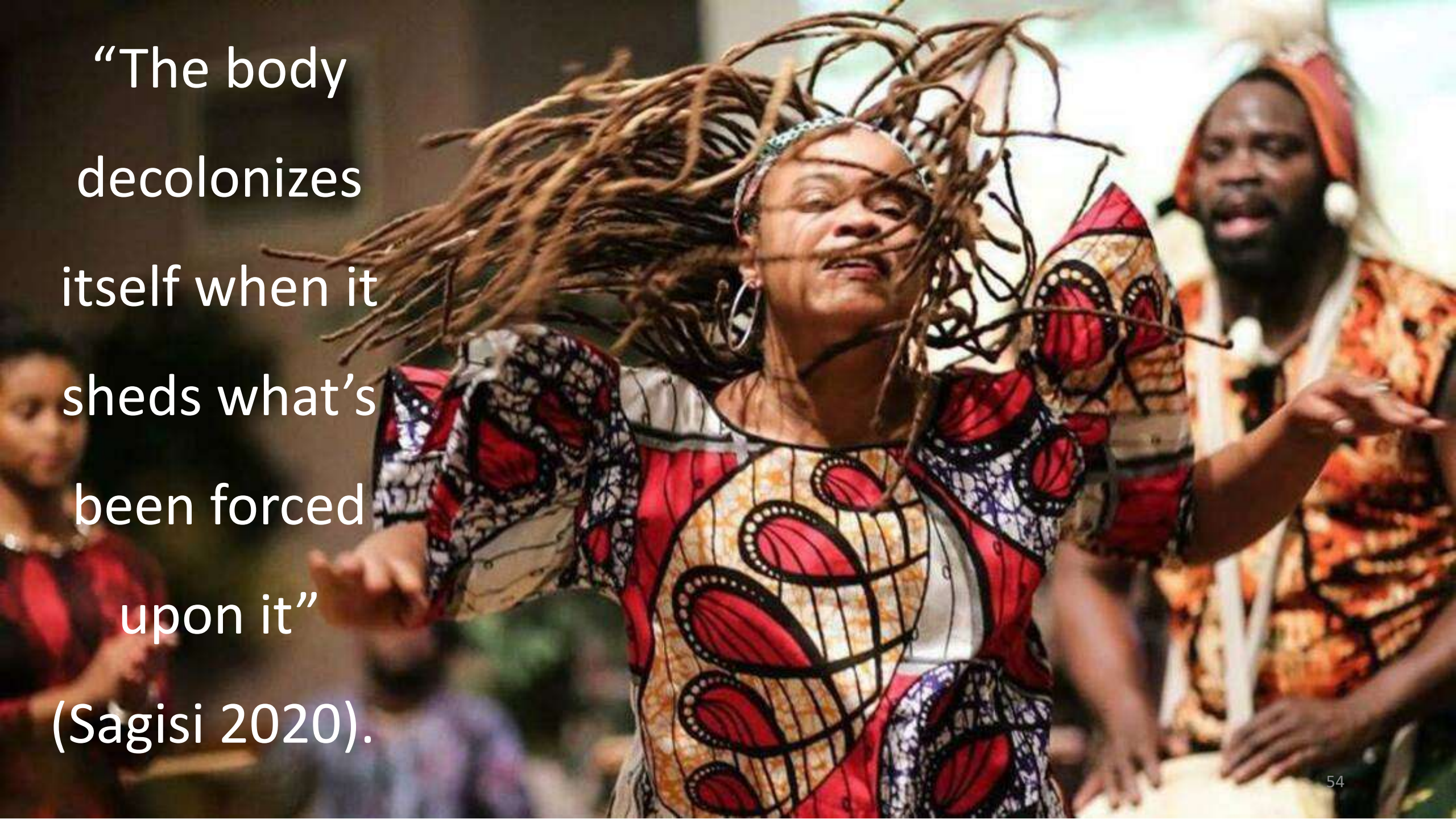
The Publishing Industry's Role

- ❖ Diversifying Editorial Leadership
- ❖ Valuing Indigenous Knowledge and Local Languages
- ❖ Promoting Inclusive Citation Practices
- ❖ Designing Accessible Open-Access Systems
- ❖ Addressing Economic Barriers like paywalls
- ❖ Shifting Power Dynamics
- ❖ Supporting Emerging Scholars
- ❖ Emphasizing Ethical Responsibility
- ❖ Foster equal participation and diverse narratives publishing
- ❖ Decolonizing Research and Publishing:



How to decolonize the library

“The body
decolonizes
itself when it
sheds what’s
been forced
upon it”
(Sagisi 2020).





We are the Ones We've Been Waiting For

You have been telling people that this is the Eleventh Hour, now you must go back and tell the people that this is the Hour. And there are things to be considered...

Where are you living?

What are you doing?

What are your relationships?

Are you in right relation?

Where is your water?

Know your garden.

It is time to speak your truth.

Create your community.

Be good to each other.

And do not look outside yourself for your leader.

We are the ones we were hoping for!

Hopi Elders' Prophecy, June 8, 2000





thank
you

References